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CONFIRMATION NO. 85

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|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------------|
| SERIAL NUMBER 10/692,009 | FILING DATE 10/22/2003 RULE | CLASS 473 | GROUP ART UNIT 3711 | ATTORNEY DOCKET NO. B786.12-0002 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------------|

APPLICANTS

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AAH
OK 5/15/04 OK 2/9/05 AAH

**** CONTINUING DATA *******

This appln claims benefit of 60/420,386 10/22/2002

AAH
OK 5/15/04 6K AAH
** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**** SMALL ENTITY ****

** 01/27/2004

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| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____ | STATE OR COUNTRY MN | SHEETS DRAWING 5 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 3 |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS

00164
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55415-1002

| | |
|--------------------------------------------------------------|--|
| TITLE Golf club with improved structural integrity | |
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